INSTRUCTIONS: This form is to be completed for all incidents when: (1) a sworn member is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while performing a police function either on-duty or off-duty, (2) a detention aide is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while in the performance of his or her duties.

| | OFFICER INFORMAT | | BCE BOXES | INCIDENT INFO | RMATIO | N |
|---|------------------------|---|--|--|--------------------------------------|----------------|
| NAME (LAST - FIRST - M.I.) | | | ☐1. INDOOR Ø2. OUTDOOR | | | |
| CLINTON, SHANTELL D STAR NO. POSITION | | | ADDRESS OF OCCURRENCE 7433 S STATE ST | | | |
| | | OLICE OFFICER | | | | |
| DATE OF APPOINTMENT EMP | | YEE NO. | CITY CHICAGO STATE (If outside Chicago) | | r outside Smoago) | |
| 09-JUL-2007 | | | LOCATION CODE BEAT OF OCCURRENCE | | | |
| | | CALL NO. | 303-SIDEWALK 0323 | | 0323 | |
| | | 368A | 4 | | TIME DAY OF WEEK | |
| SEX RACE | 1 | OB | 04-SEP-2012 | ····· | :39:00 | TUESDAY |
| HEIGHT | | | NO. OF OFFICERS BATT | | . 854 | |
| 505 150 | | | WERE THERE ASSISTING UNITS ON SCENE? 1. YES 2. NO IF YES HOW MANY ASSISTING OFFICERS WERE PRESENT AT TIME BATTERY (EXCLUDING YOU OR YOUR PARTNERS) ? | | | |
| TYPE OF ASSIGNMENT WHEN BATTERY OCCURRED | | | | | | |
| X 1. ON DUTY WORKING: | | | MANNER OF ATTACK | | | |
| A. UNIFORM, PATROL DUTY | | A. ALONE 8. WITH ONE PARTNER | 01. SHOT | IGT | | |
| Describe | | 8. WITH ONE PARTNER C. WITH MULTIPLE PARTNERS | IS Z 02. SHOT AT | | | |
| How many? | | 03 STABBED/CUT (INCLUDING ACTUAL ATTEMPT) | | | | |
| C. CITIZEN'S DRESS | | 04. STRUCK/BLUNT FORCE (INCLUDING ACTUAL ATTEMPT) 05. OTHER (INCLUDING VERBAL THREATS) | | | | |
| Land 1 | | A SQUAD CAR | E SOLOTHER (INCLUE | TYPE OF WEAPON/THREAT | | |
| F. SPECIAL EMPLOYMENT S. FOOT | | ***** | (Check all that apply): | | | |
| G. OTHER | | C. BICYCLE | A. FIREARM CALIBER 1. REVOLVER | | ☐ p. H | ANDS/FISTS |
| 2. OFF DUTY | | D. APV/MOTORCYCLE E. SQUADROL | | | E. FEET F. MOUTH (SPIT, BITE, ETC.) | |
| 5000 5000 5000 5000 5000 5000 5000 500 | | F. OTHER | | | | |
| 4. SECONDARY / OTHER | | 2. SEMI-AUTON | AAHC | G V | ERBAL THREAT (ASSAULT) | |
| TYPE OF ACTIVITY | | | 4. SHOTGUN | | Н.О | THER (SPECIFY) |
| A. AMBUSH -NO WARNING | | | B. VEHICLE | | | |
| B. TRAFFIC STOPIPURSUIT | | | 1. OFFICER ST | RUCK WITH VEHICLE | | |
| C. INVESTIGATING SUSPICIOUS PERSON | | | 2. ATTEMPTED TO STRIKE OFFICER WITH VEHICLE | | | |
| D. DISTURBANCE - DOMESTIC E. DISTURBANCE - MENTAL PATIENT | | | C. KNIFE/OTHER CUTTING INSTRUMENT 1. BLUNT INSTRUMENT | | | |
| F. DISTURBANCE - RIOT/MOB ACTION/CIVIL DISORDER | | | FIREARM USE INFORMATION (Check si) that apply): | | | |
| G. DISTURBANCE - OTHER | | | A. OFFICER AT GUNPOINT | | | |
| H. MAN WITH A GUN | | | B. OFFICER'S OWN WEAPON OBTAINED | | | |
| L PURSUING/ARRESTING OFFENDER (Specky) | | | C. ATTEMPTED TO OBTAIN OPFICER'S OWN WEAPON | | | |
| CHARGE IUCR COOE | | | | OFFENDER INFO | PRMATIC | |
| J. PROCESSING/TRAN | SPORTING/GUARDING A PR | ISONER (Specify | SEX | RACE | | 208 |
| ORIGINAL CHARGE | OR OR | IGINAL IUCR CODE | 2. F | BLACK | ir No | ~ |
| K. OTHER | | 1 | 487818 | | - | |
| TYPE OF INJURY TO OFFICER | | | WAS THE OFFENDER'S ACTIVITY: DRUG RELATED? GANG RELATED? | | | |
| A. FATAL | | | 1. YES | | 1 | 1. YES |
| B NON-FATAL - MAJOR INJURY (Broken Bones/Senous Lacerations/ | | | 2. NO | | 1 | X 2. NO |
| Internal Injuries) C. NON-FATAL - MINOR INJURY (Bruses/Swelling/Minor Abrasions) | | | ★ 3. UNKNOWN | | - | 3. UNKNOWN |
| D. NONE APPARENTINONE | | | NO. OF OFFENDERS PRESENT? 1 | | | |
| LIGHTING CONDITIONS AT INCIDENT | | | WEATHER CONDITIONS | | | |
| A. DAYLIGHT | D DUSK | X A CLEAR | D. FOG / SMOKE | HAZE | G. OTHER | |
| B. NIGHT E. ARTIFICIAL LIGHT | | | B RAIN | E. SLEET / HAIL | 0001410100 | |
| C DAWN 1. PÓOR 2. GOOD | | | C. SNOW APPROXIMATE OUTDOOR TO | F. SEVERE CRO | A MIND | 1056803 |
| CPD-11.451 (REV. 1/04) | 2.3 | 2000 | The transfer to the country of the | The state of the s | UH | |

None

REPORTING MEMBER - SIGNATURE CLINTON, SHANTELL D

STAR NO. 9012 WATCH COMMANDER JUNIT COMMANDING OFFICER-SIGNATURE STAR NO. JOHNSON, EDDIE T 366

LOG

Attachment #